

156 באבאלענ 2+1+2+1+30+70+50 BABALON

A VISUAL REPRESENTATION OF THE GODDESS DOWN THROUGH THE AGES

Here is Wisdom. Let Him that hath Understanding count the Number of Our Lady; for it is the Number of a Woman; and Her Number is An Hundred and Fifty and Six.

Compiled by the Editor

J. Lange

KERYGMA PRESS

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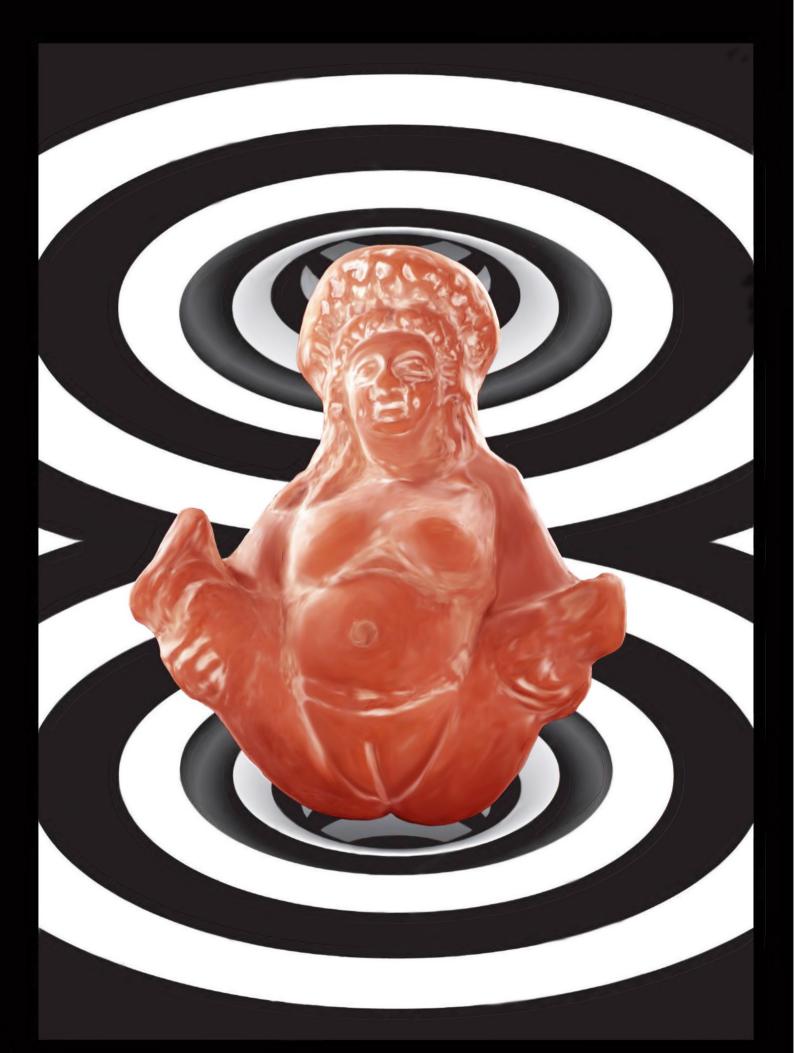
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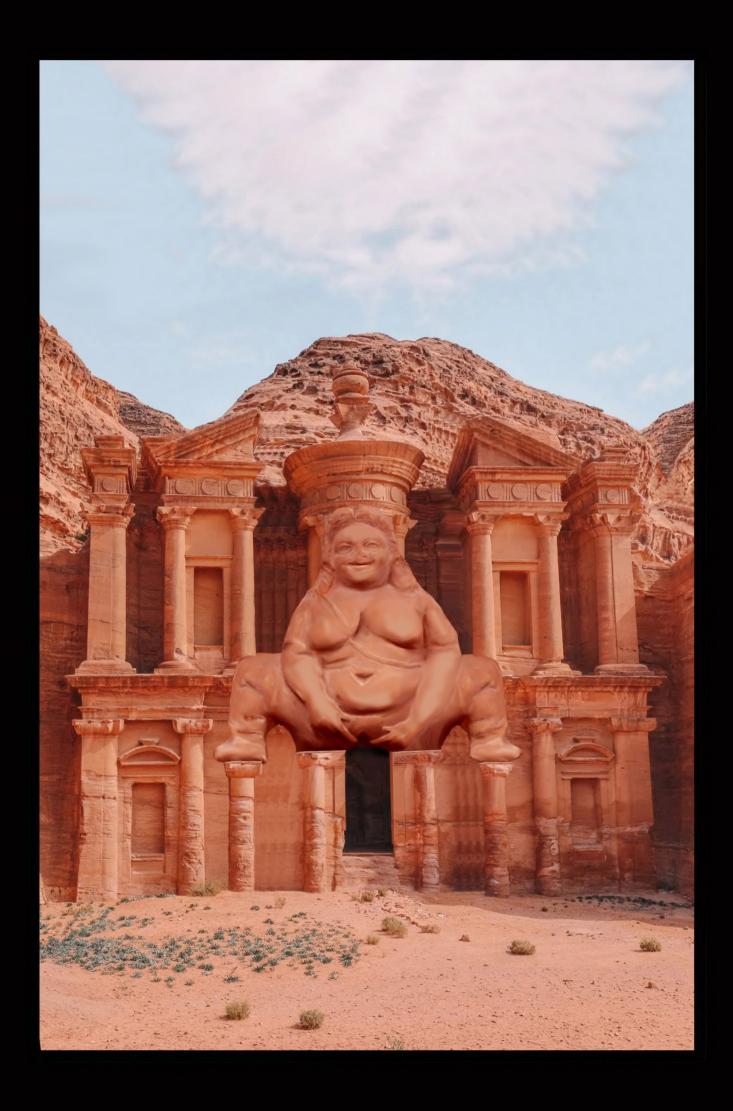
APPENDIX: BABALON AND HER SYMBOLS

DEDICATED TO OUR LADY WHO INSPIRED THIS WORK

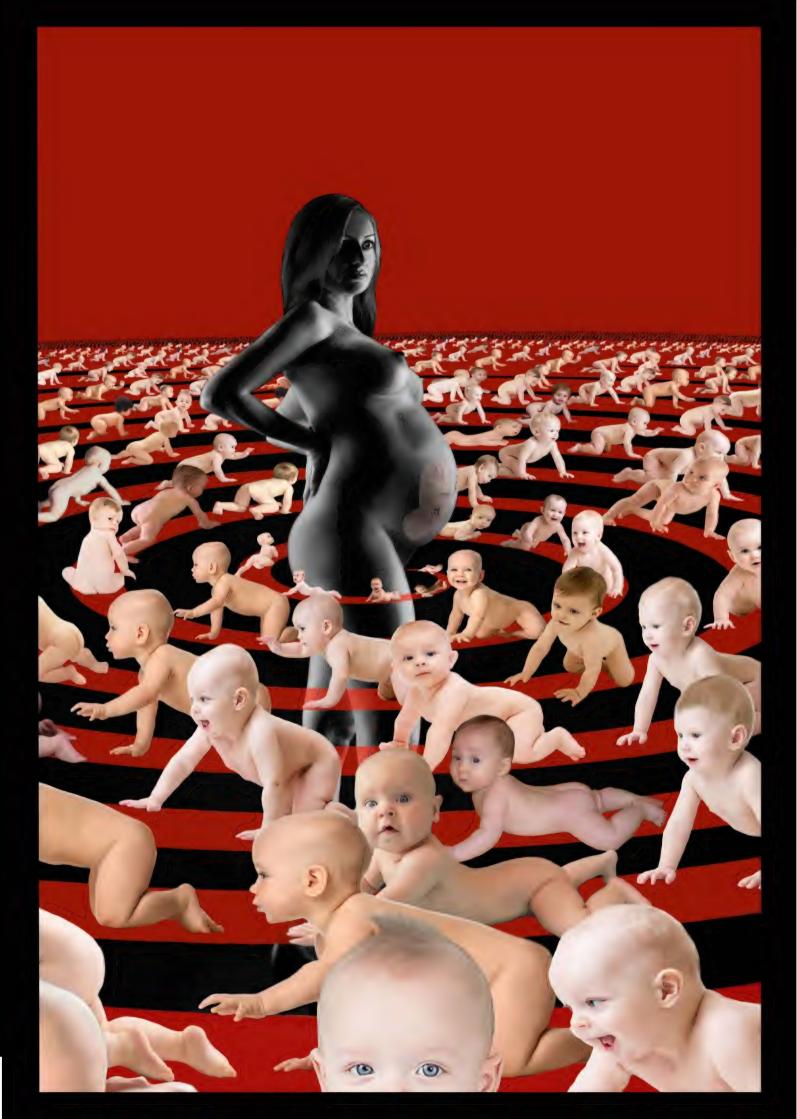


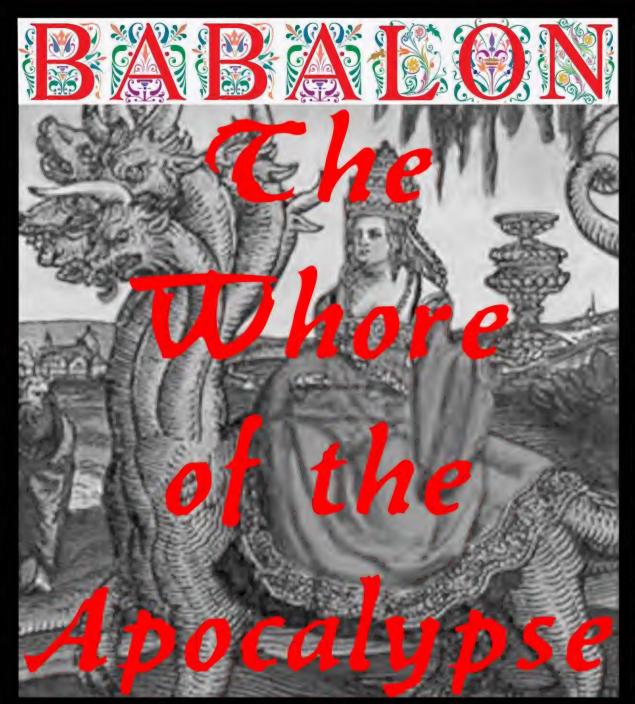












So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

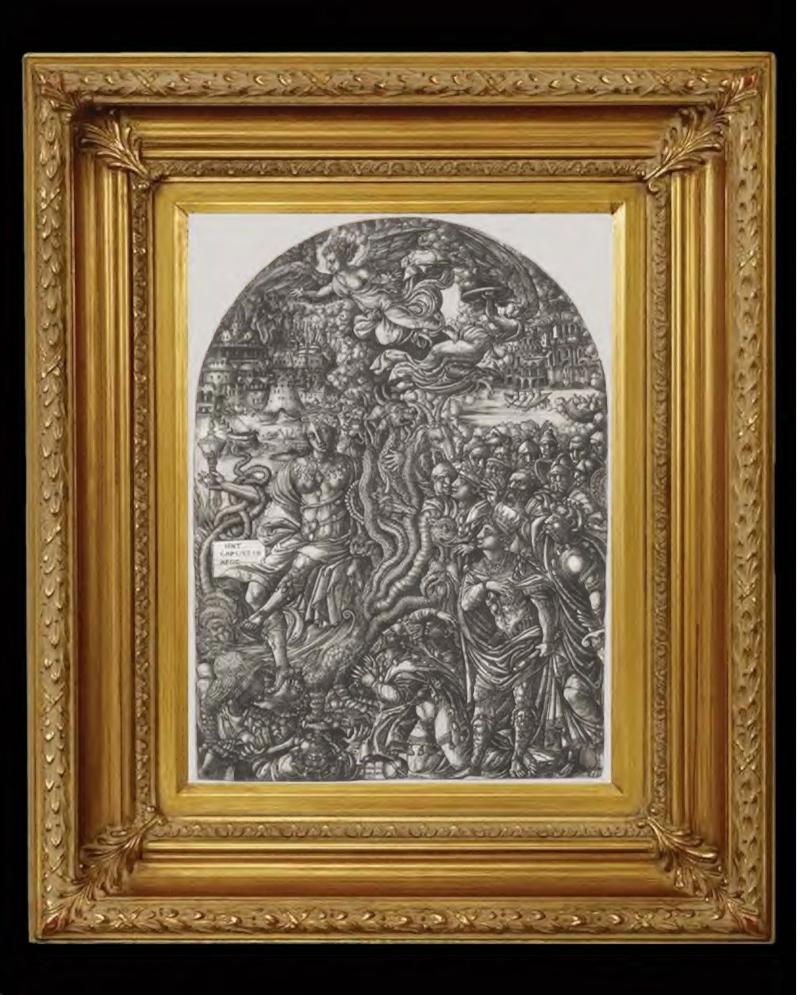
And upon her forehead was a name written, Mystery, Babylon The Great, The Mother of Harlots and Abominations of the Earth.

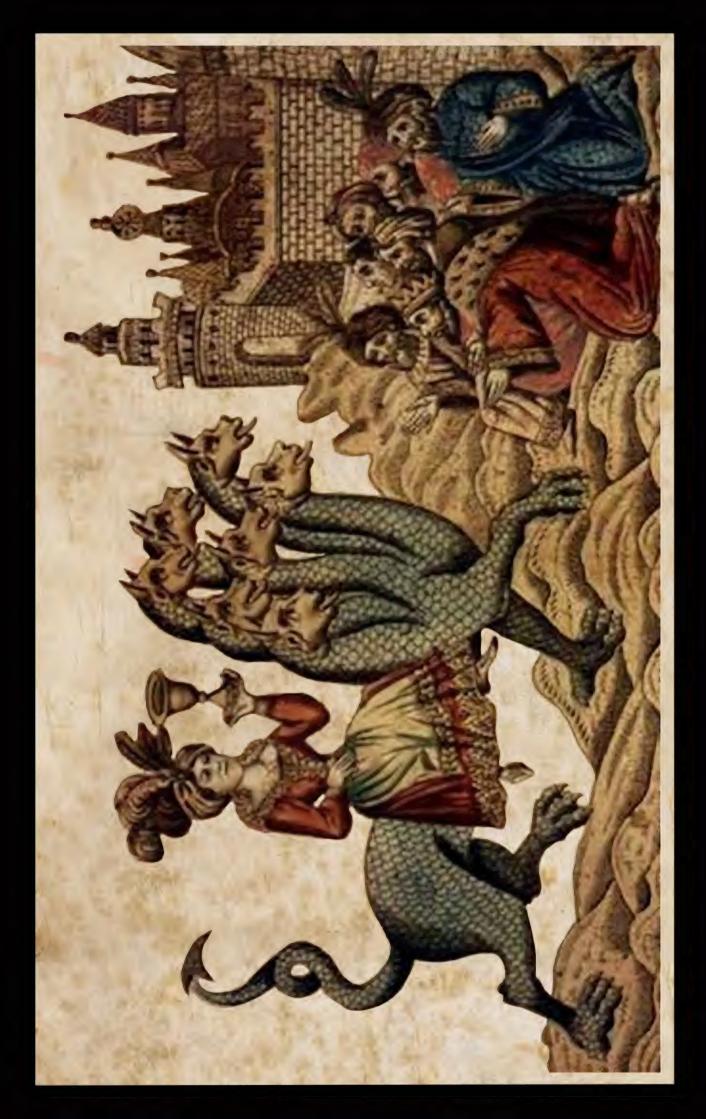
(Revelation 17:3-5)





























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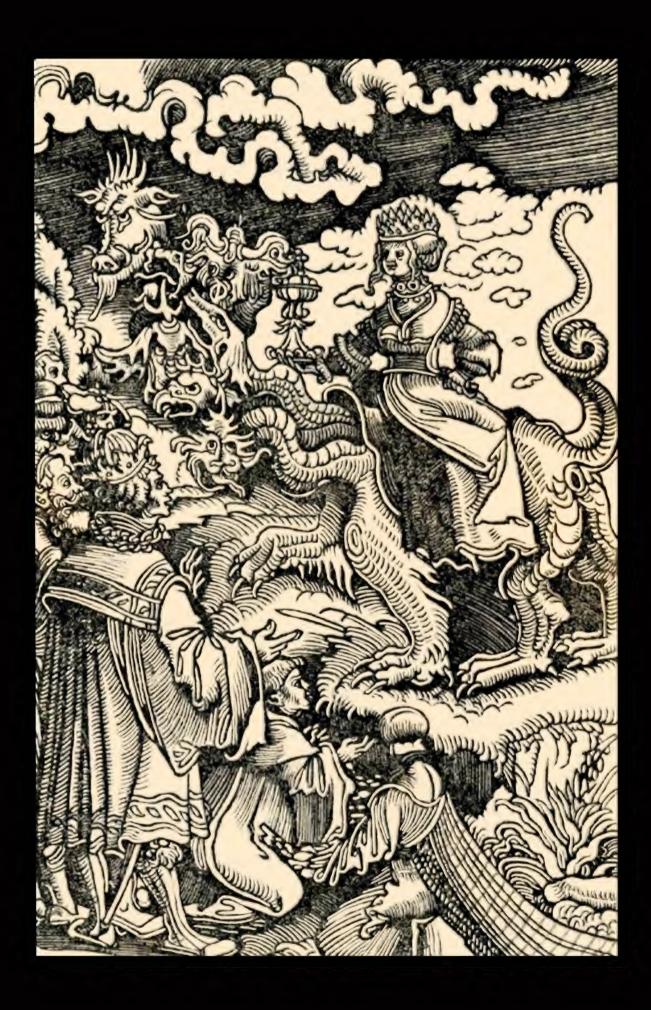
















BABALONAND THEBEAST SHERIOETH



Seven are the veils of the dancing-girl in the harem of IT.

Seven are the names, and seven are the lamps beside Her bed.

Seven eunuchs guard Her with drawn swords; No Man may come nigh unto Her.

In Her wine-cup are seven streams of the blood of the Seven Spirits of God.

Seven are the heads of THE BEAST whereon She rideth.

The head of an Angel:

the head of a Saint:

the head of a Poet:

the head of An Adulterous Woman:

the head of a Man of Valour:

the head of a Satyr:

and the head of a Lion-Serpent.

Seven letters hath Her holiest name; and it is none

This is the Seal upon the Ring that is on the Forefinger of IT:

and it is the Seal upon the Tombs of them whom She hath slain. Here is Wisdom. Let Him that hath Understanding count the Number of

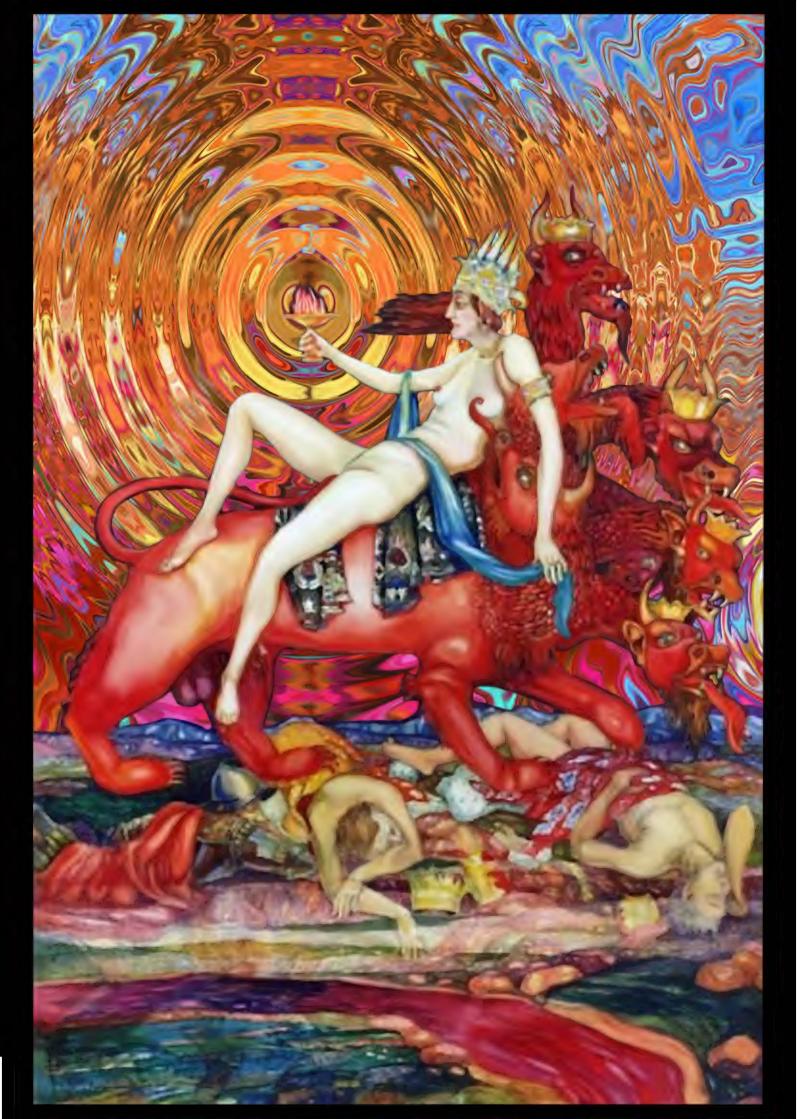
Our Lady; for it is the Number of a Woman; and Her Number is An Hundred and Fifty and Six. ΧI



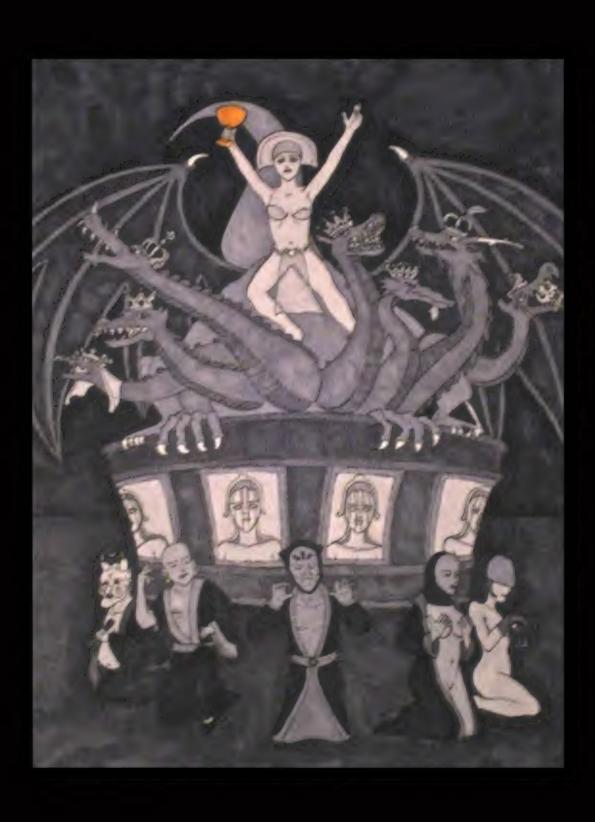
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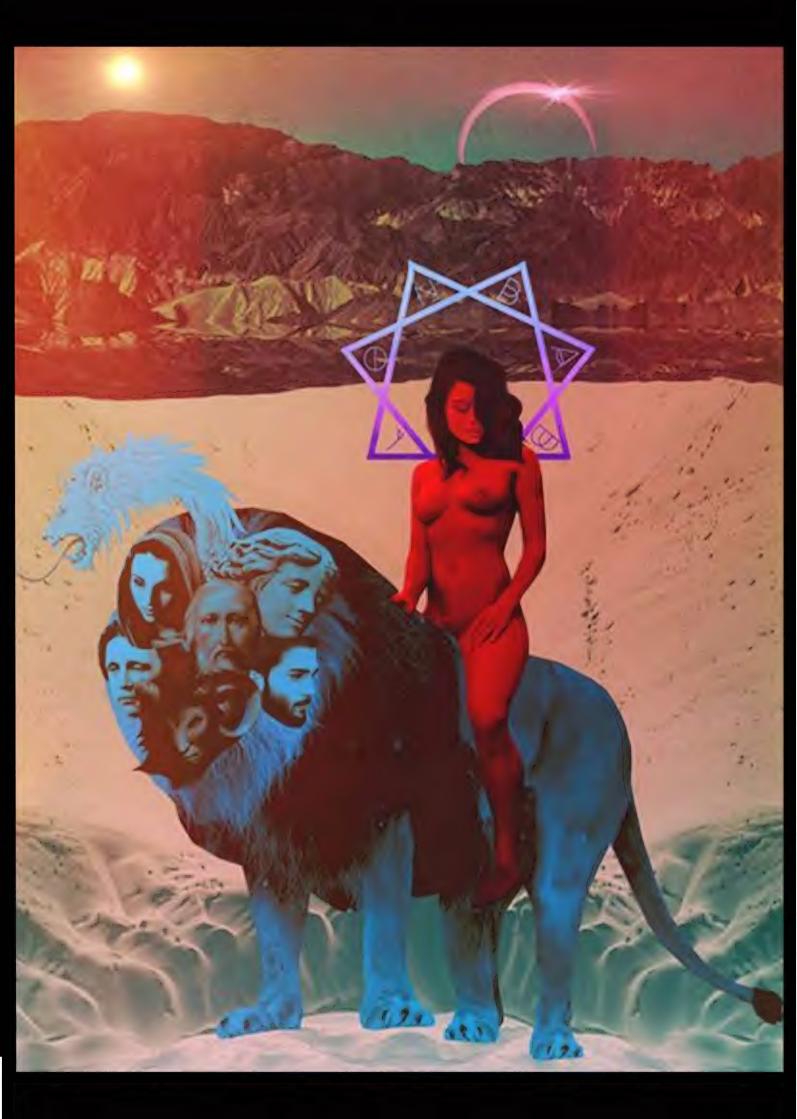














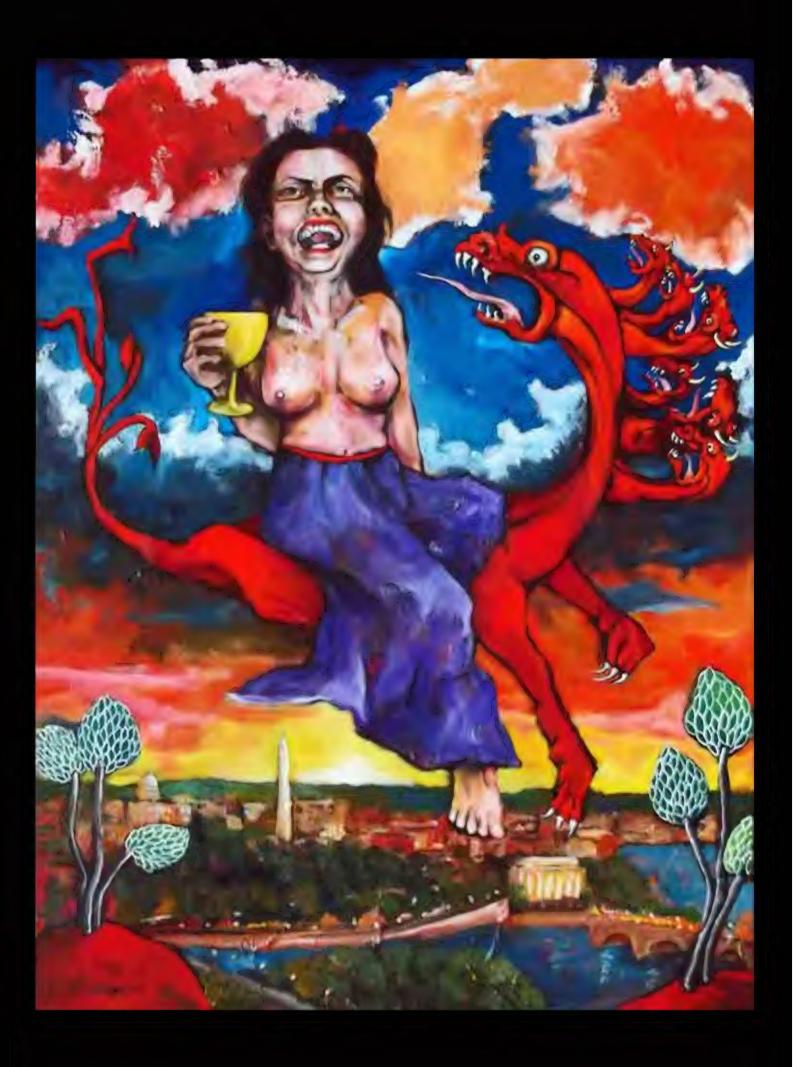






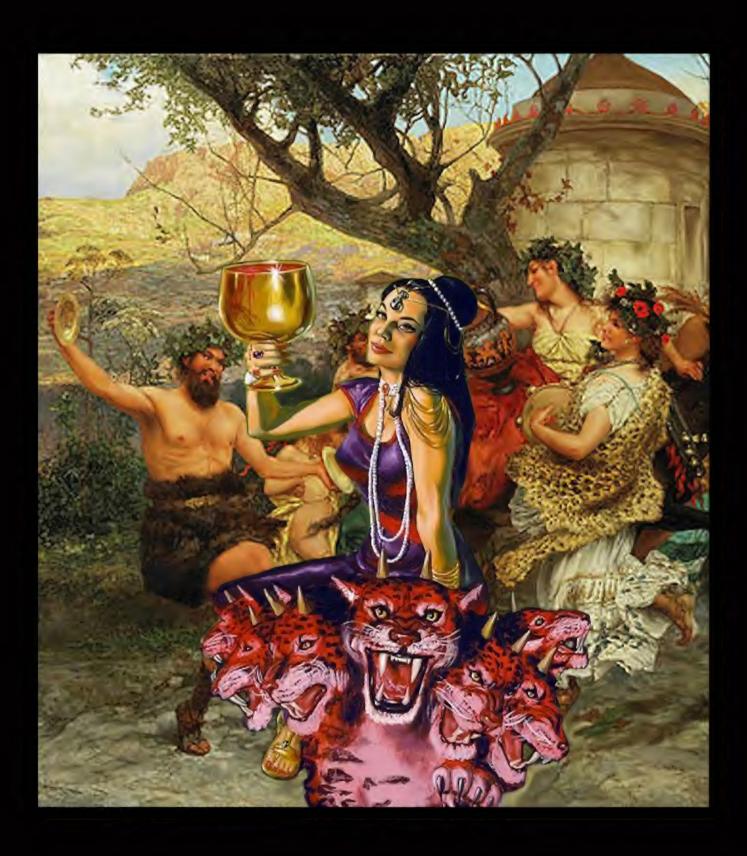
























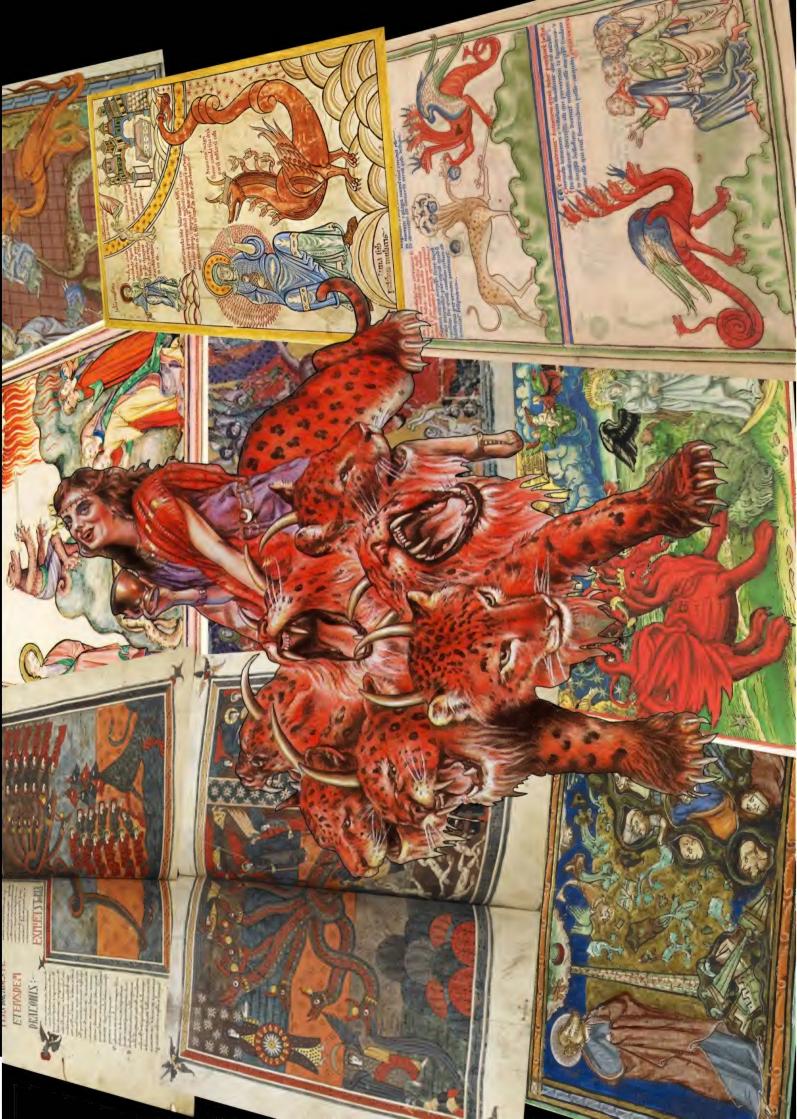


















BABALON AND HER HOLY GRAAL

LIBER CHETH VELVALLVM ABIEGNI SVB FIGVRA

- en in the sun.

 In shall the winds gather themselves together, and bear thee up as it were a little heap of dust in a sheet hath four corners, and they shall give it unto the guardians of the abyss.

 If because there is no life therein, the guardians of the abyss shall bid the angels of the winds pass by. the angels shall lay thy dust in the City of the Pyramids, and the name thereof shall be no more. We therefore that thou mayest achieve this ritual of the Holy Graal, do thou divest thyself of all thy

- And this is the wrath of God, that these things should be thus.

 Ind this is the grace of God, that these things should be thus.

 Wherefore I charge you that ye come unto me in the Beginning; for if ye take but one step in this Path, must arrive inevitably at the end thereof.

 This Path is beyond Life and Death; it is also beyond Love; but that ye know not, for ye know not Love.

 And the end thereof is known not even unto Our Lady or to the Beast whereon She rideth; nor unto the gin her daughter nor unto Chaos her lawful Lord; but unto the Crowned Child is it known? It is not own if it be known.

 Therefore unto Hadit and unto Nuit be the glory in the End and the Beginning; yea, in the End and the









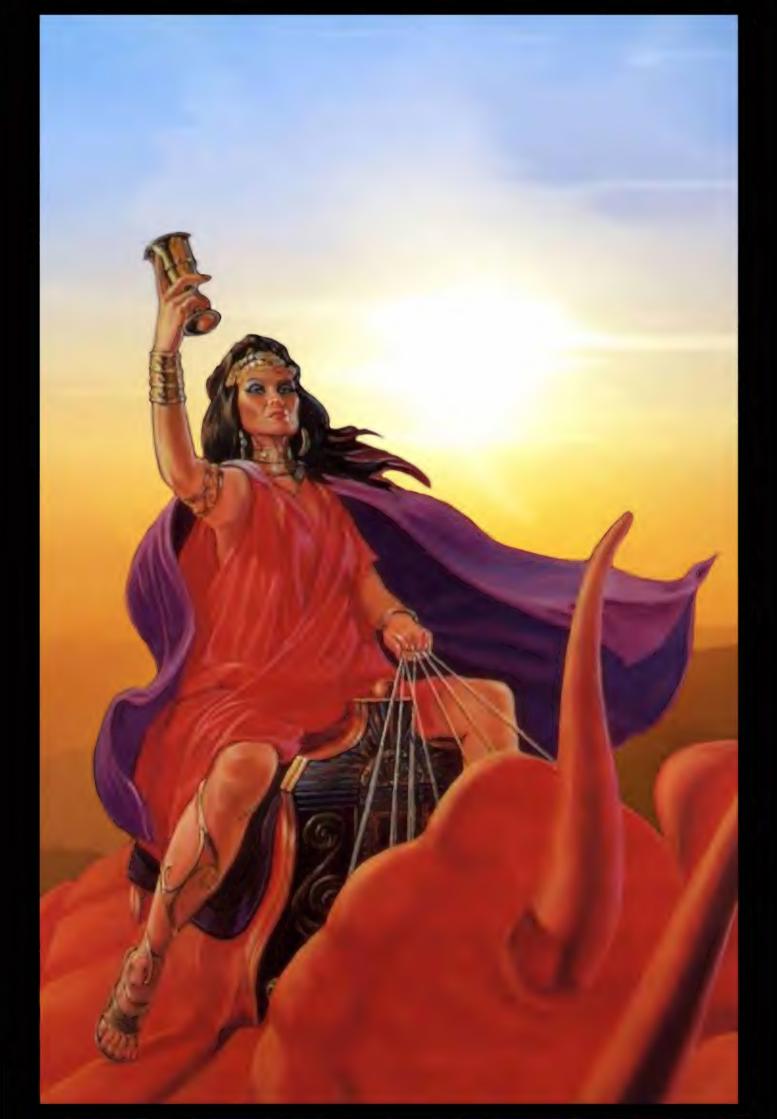




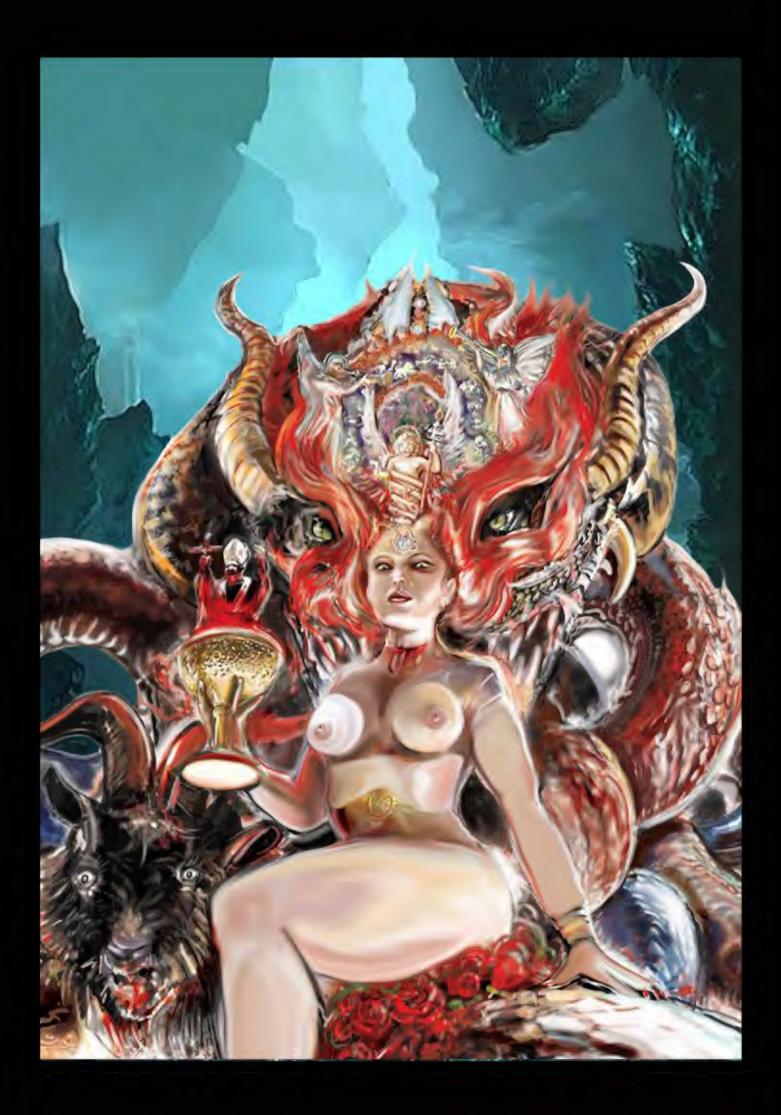










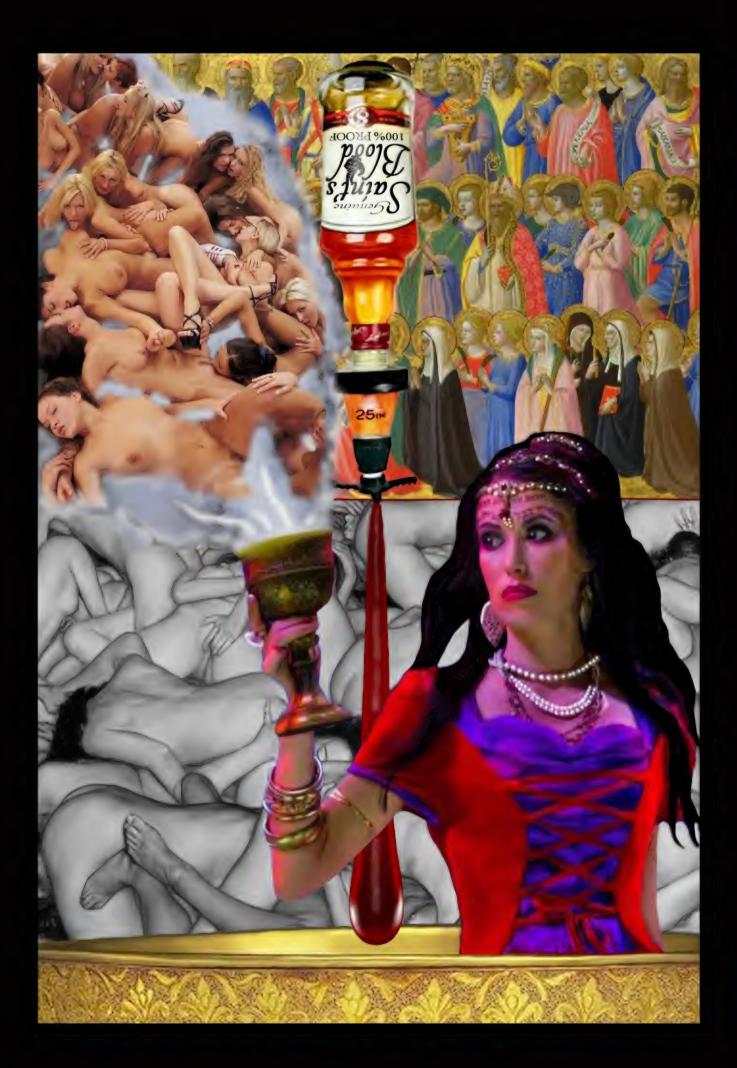


















LET HIM LOOK UPON THE CUP WHOSE BLOOD IS MINGLED THEREIN, FOR THE WINE OF THE CUP IS THE BLOOD OF THE SAINTS, GLORY UNTO THE SCARLET WOMAN, BABALON TH MOTHER OF ABOMINATIONS, THAT RIDETH UPON THE FOR SHE HATH SPILT THEIR BLOOD IN EVERY CORNER OF THE EARTH AND LO! SHE HATH MINGLED IT IN THE CUP OF HER IT. AND IT HATH BECOME NT. THE WINE OF THE SAB ASSEMBLY HATH SHE POURED IT OUT FOR HER WORSHIPPERS AND THEY HAD BECOME DRUNKEN THEREON. SO THAT FACE BEHELD MY FATHER. THUS RTAKERS OF BLOOD IS THE PARTAK THE TO AGE. AND THE RIGHTEOUS ARE OF HER KIZZEZ. AND BY HER MURDERS AND FORNICATIONS SHE SEDUCETH THE WORLD. THEREIN IS MANIFESTED THE GLORY OF MY FATHER, WHO IS TRUTH.







THE WOMAN WITH THE GOLDEN CUP



She has a powerful weapon She's the one who calls the shots And she can always keep it up The woman with the golden cup

Fucking in some dark doorway Or up on a rooftop somewhere Or even in her bed she will sup The woman with the golden cup

Love is required whenever she's tired She always does what she wills No one can beat her, no woman can match her For her golden tongue skill

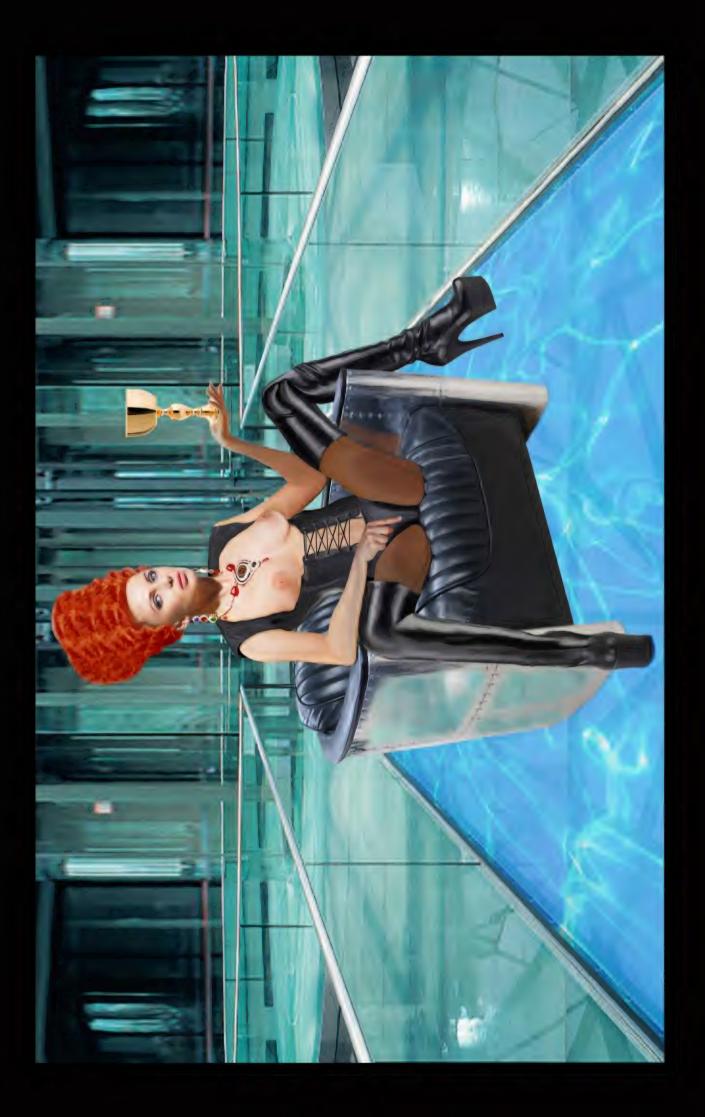
One full cup means another poor victim Has been fucking bled to death Seek her if you need to get it up The woman with the golden cup Her eye may be on you or me Who will she bleed next? We shall see, oh yeah!

Love is required whenever she's tired She always does what she wills No one can beat her, no woman can match her For her golden tongue skill

One full cup means another poor victim Has been fucking bled to death Seek her if you need to get it up The woman with the golden cup

Will get it up She'll suck it up With her golden cup

Lyrics: J. Lange / Music: J. Barry



BABAION IN GEOGLAGA

Glory to Babalon! Glory to She Who guards the Abyss from Her mystical sea! The grace of Her splendour deservedly won, I raise up the cup and adore Babalon! (XVI)

Teach me Your secrets, Your mysteries deep, As I lie down between the two towers to sleep And Khephra creeps up towards the east horizon. I raise up the cup and adore Babalon. (XXIX)

(In Nomine Bahalon: 156 Adorations to the Scarlet Goddess)

I present to thee the Chalice of Babalon, the Goddess whom we hailed and Invoked in our last public Satanic ritual.

For she is the Sacred Whore, she represents the liberated woman and embodies the full grandeur and beauty of sexuality.

She rides astride the Beast, in her left hand she holds the reins, representing her command of the carnal impulse.

In her right hand she holds aloft the cup, the Graal, the Chalice, aflame with love and death. In this cup are mingled the elements of the sacrament of the Aeon.

Let all look upon the cup whose blood is mingled therein, for the wine of the cup is the blood of the saints.

Glory unto the Scarlet Woman, Babalon,!the Mother of Abominations, that rideth upon the Beast! For she hath spilt their blood in every corner of the earth and lo! she hath mingled it in the cup of her whoredom.

Hail Babalon! Hail Lilith! Hail Satan!

(Twin Temple)

And I believe in one Earth, the Mother of us ail, and in one Womb wherein ail men are begotten, and wherein they shall rest, Mystery of Mystery, in Her name BABALON.

(GNOSTICÆ CATHOLICÆ CANON MISSÆ)

RHAPSODIA DE DOMINA NOSTRA.

BLESSED be She, ay, blessed unto the Ages be Our Lady BABALON, that plieth Her Scourge upon me, even upon me, TO MEPA OIIPION, to compel me to Creation and to Destruction, which are One, in Birth and in Death, being Love! Blessed be She, uniting the Egg with the Serpent and restoring Man unto his Mother the Earth! Blessed be She, that offereth Beauty and Ecstasy in the Orgasm of every Change, and that exciteth thy Wonder and thy Worship by the Contemplation of Her Mind many-wiled!

Blessed be She, that hath filled Her cup with every Drop of my Blood, so that my Life is lost wholly in the Wine of Her Rapture! Behold, how She is drunken thereon, and staggereth about the Heavens, wallowing in Joy, crying aloud the Song of uttermost Love! Is not She thy true Mother among the Stars, o my Son, and hast not thou embraced Her in the Madness of Incest and of Adultery? Yea, blessed be She, blessed be Her Name, and the Name of Her Name, unto the Ages!













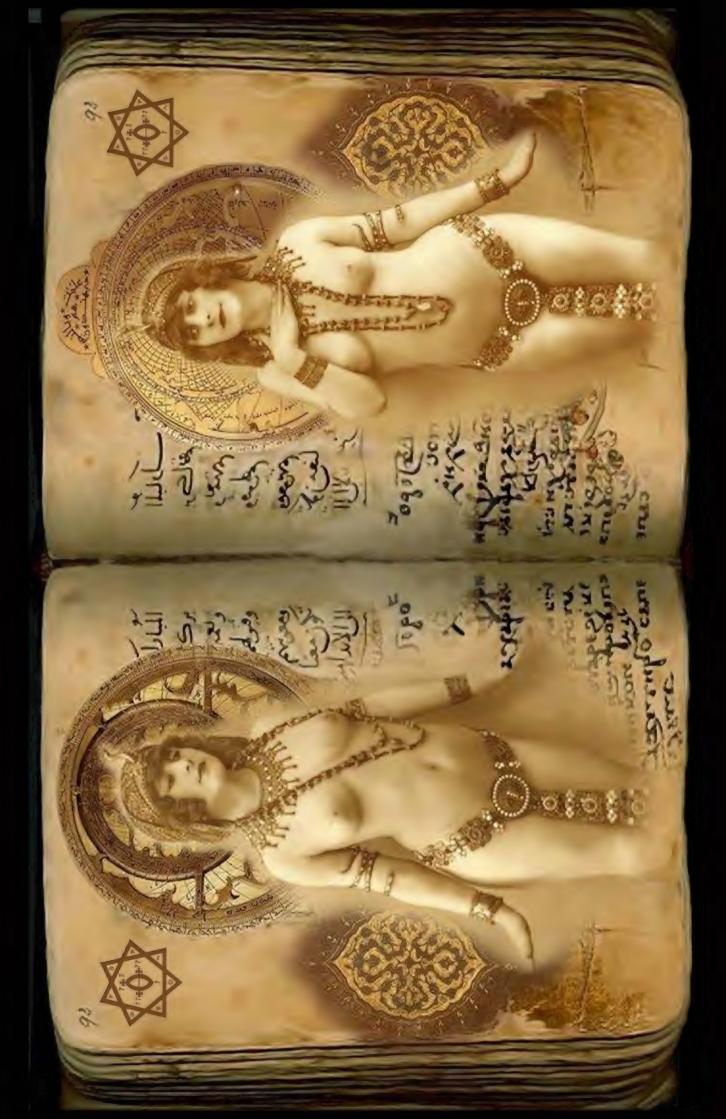




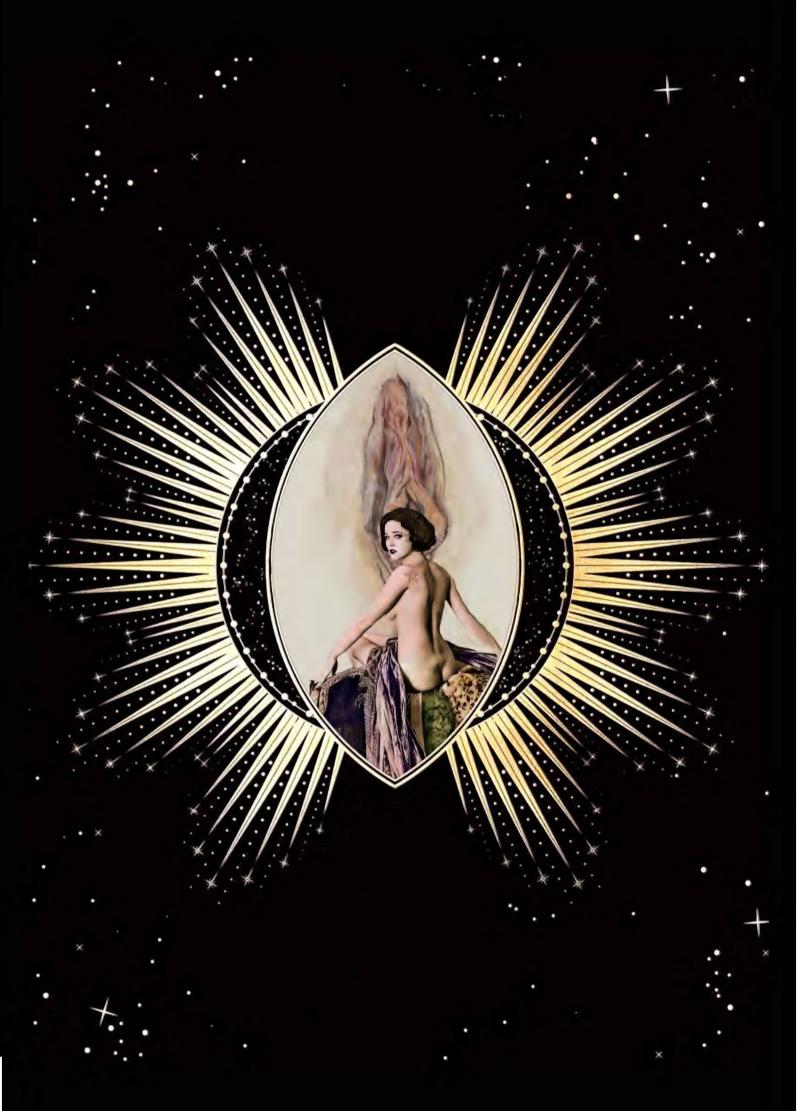












RULE, BABALON! BABALON RULES THE WAVES!
BABALON SHALL ALWAYS BE DEPRAVED

WICKED SHE SHALL BE
DEVILISH WITH GREED, YOU'LL SEE
REVELLING IN HARLOTRY
WITH LUST IN HER EYES
NO DUST BETWEEN HER THIGHS
SHE'S BEYOND ROYALTY

RULE, BABALON! BABALON RULES THE WAVES!
BABALON SHALL ALWAYS BE DEPRAVED

(ANONYMOUS)





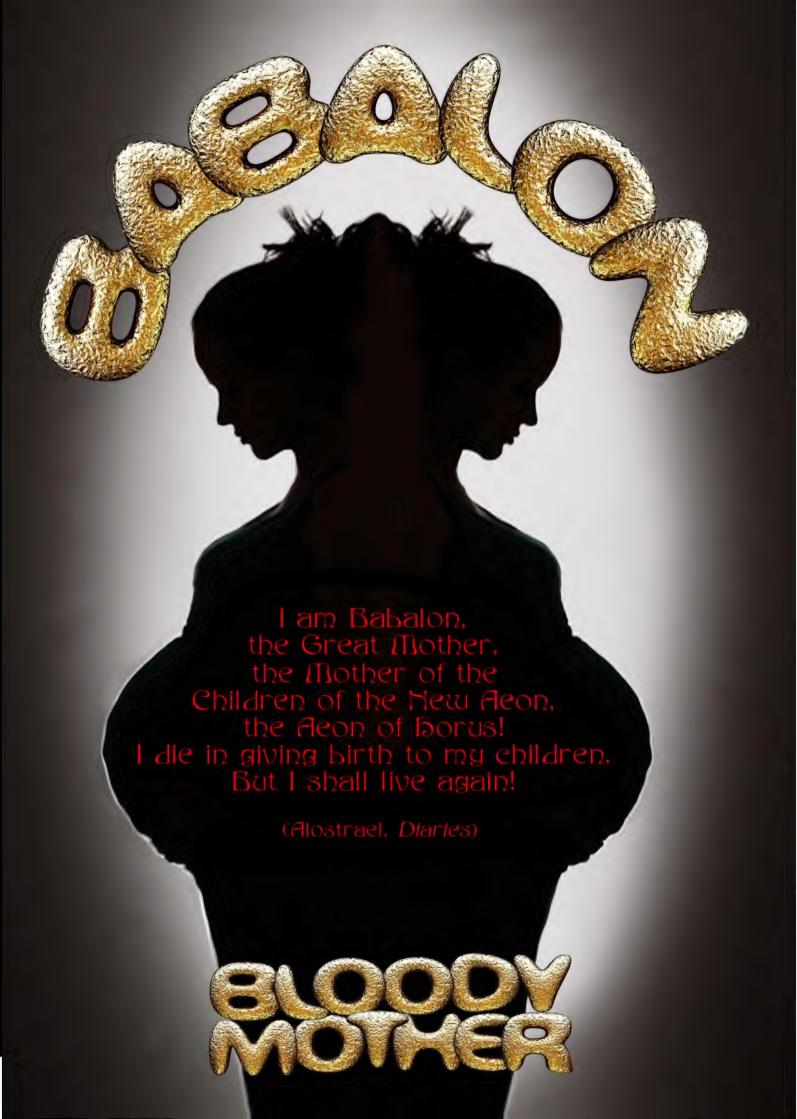


She is flame of life; power of darkness; she destroys with a glance; she may take the soul. She feeds upon the death of men. ... Concentrate all force and being in Our Lady Babalon. Light a single light on Her altar, saying Flame is our Lady; flame is Her hair. I am flame.

(J. Parsons, The Book of Babalon)













SCIDESS



Babalon is the Dark Goddess in that she is the manifestor of the unseen, the Dark World, and gives birth to it each moment of our lives.

Other Editor, Consurrations with Various Manielane





BABALON OYER LONDON

Babalon Babalon when will you come You're just another whore of London Selling yourself on the streets In disguise and indiscreet

Babalon Babalon soon you'll be undone You can't stop playing with everyone You look so dirty, you look so cheap Offering promises you cannot keep Babalon Babalon in my head Babalon Babalon in my bed

She could be your sister She could be your mother She could be your daughter Or some unknown lover

Babalon Babalon all over London

(Geh and the Azi Damp, Babalon over London)









Babalon has fallen. Babalon has fallen.

She has fallen prey to her own iniquities, her own vices, her own petty jealousies, and become a victim of the immorality and sensuousness she so avowedly used to display, sinking into the lugubriousness and wealth that has weakened many a nation, black and defiled, abused by the sword she once wielded, now drunk on her own power.

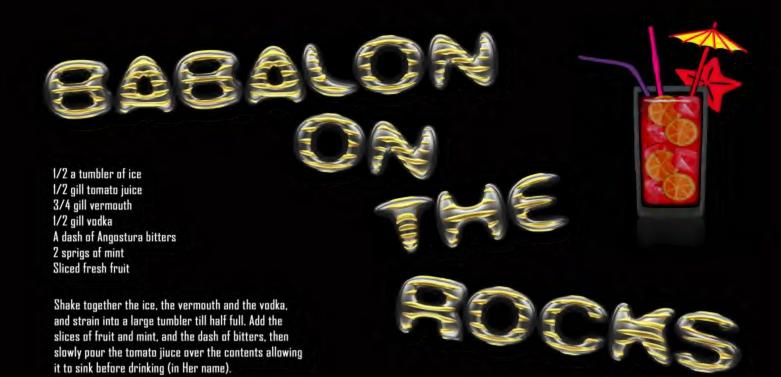
Who can save her from herself?

Stand up, the virtuous woman; be no longer a shrinking harlot. Stand up and be proud. Put her back on her feet again; restore her dignity once more, in her mighty name: Babalon.





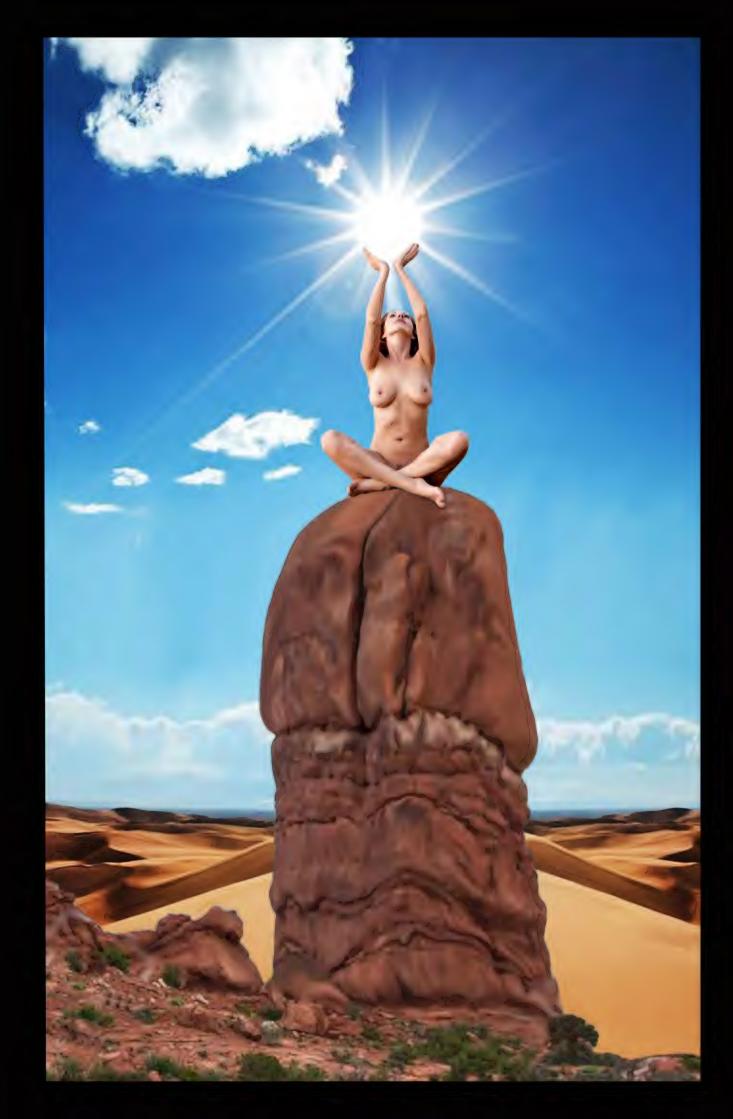




THE NEW COCKTAIL IN TOWN







18 & JE & JLON

AND THEN I SAW HER STANDING ATOP A HILL IN THE DESERT, HER HANDS ON HER HIPS, A SMILE UPON HER FACE, LOOKING PROUD AND TRIUMPHANT.

BENEATH HER FEET WERE LOTS OF BODIES, A PILE OF BODIES, FORMING THE HILL UPON WHICH SHE STOOD. THE BODIES WERE ALL MEN, DEAD MEN, SPENT MEN, MEN WHO HAD DIED GIVING BIRTH TO HER IDEAS, MARTYRS TO HER CAUSE, THEY WHO GAVE THEMSELVES UTTERLY TO HER OVER THE AGES.

AND AS I SURVEYED THESE DEAD MEN, WHO COULD HAVE BEEN ARTISTS, POETS, OR EVEN ALCHEMISTS OF THE SOUL, NOW ALL LYING THERE BLOODLESS, LIFELESS, EVEN BEREFT OF SOULS, I WONDERED HOW MANY MORE WOULD BE ADDED TO THAT PILE, PERHAPS EVEN MYSELF, ONE DAY, I THOUGHT, AS THE VISION FADED.

(FRA. R., MAGICAL DIARIES, 1986)





BABALON IN THE DESERT OF NIGHT

Not so the Masters of the Temple, that sit as piles of dust in the City of the Pyramids, awaiting the Great Flame that shall consume that dust to ashes. For the blood that they have surrendered is treasured in the Cup of our Lady Babalon, a mighty medicine to a wake the Eld of the All-Father, and redeem the Virgin of the World from her virginity.

(A. Crowley, Magick in Theory and Practice)







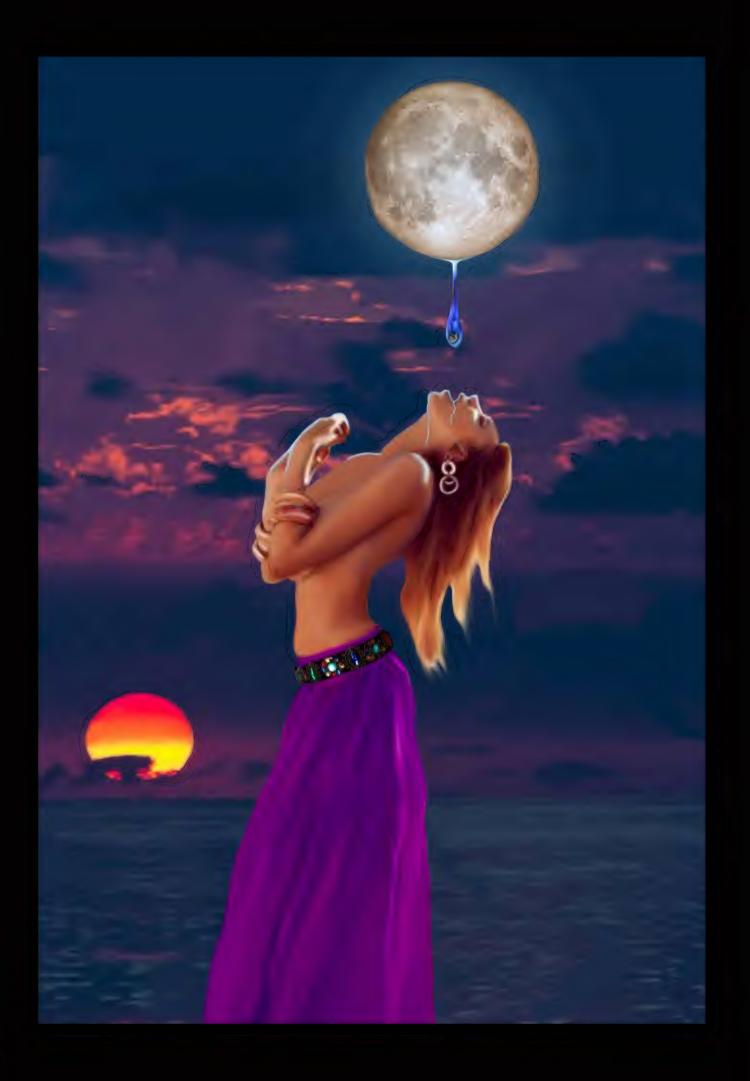
I came upon a desert-like landscape. Before me I beheld a wondrous vision of a tall woman standing naked apart from a long golden skirt which reached down to the ground. She was standing in profile so all I could see was her left side. She stood motionless with her head in the heavens, slightly back yet proud and erect, beckoning me to come closer. As I drew towards her she held her hands up in the air in the form of a gesture, rather like a cup. In this 'cup of hands' I could see a white liquid which poured down to her waiting mouth. Of this she drank with such pleasure as if it was the nectar of the gods. I felt overwhelmed at this sight, full of power and a burning passion to drink of the liquid myself whereupon I noticed that there was movement in her skirt. From between the folds of her skirt there emerged life, peculiar creatures which crawled out onto the landscape and started moving towards me. I tried to make contact yet was overwhelmed by another very different feeling from the first. As the creatures, which looked like aborted foetuses, moved closer I had a feeling, a dreading sense of power emanating from them, as they rushed towards me. Suddenly the vision broke off, the psychic censor had moved in and cut it dead.



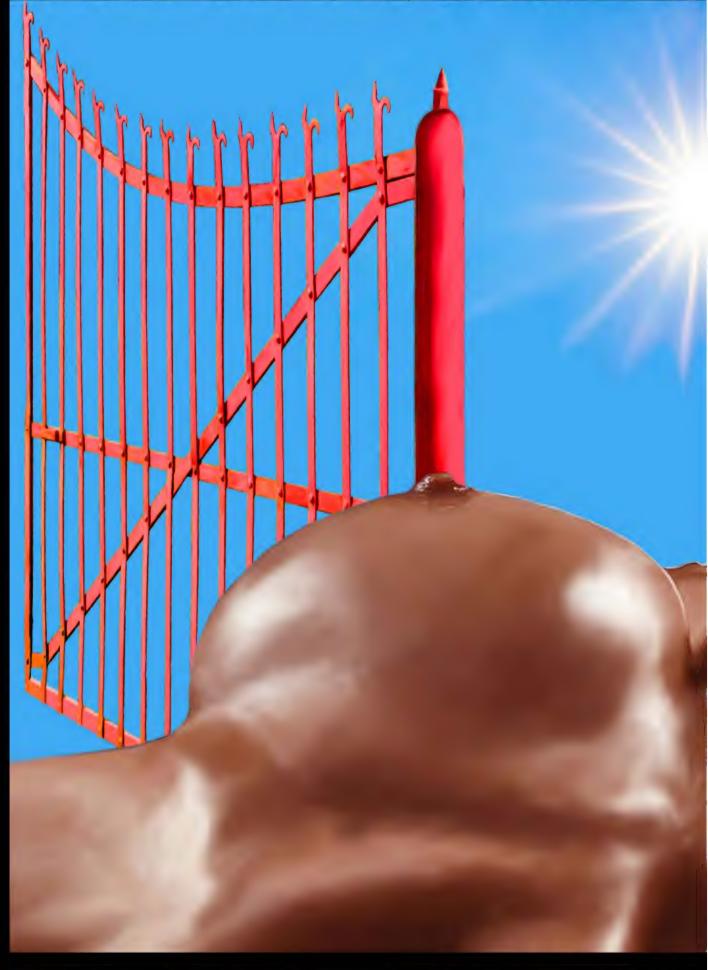


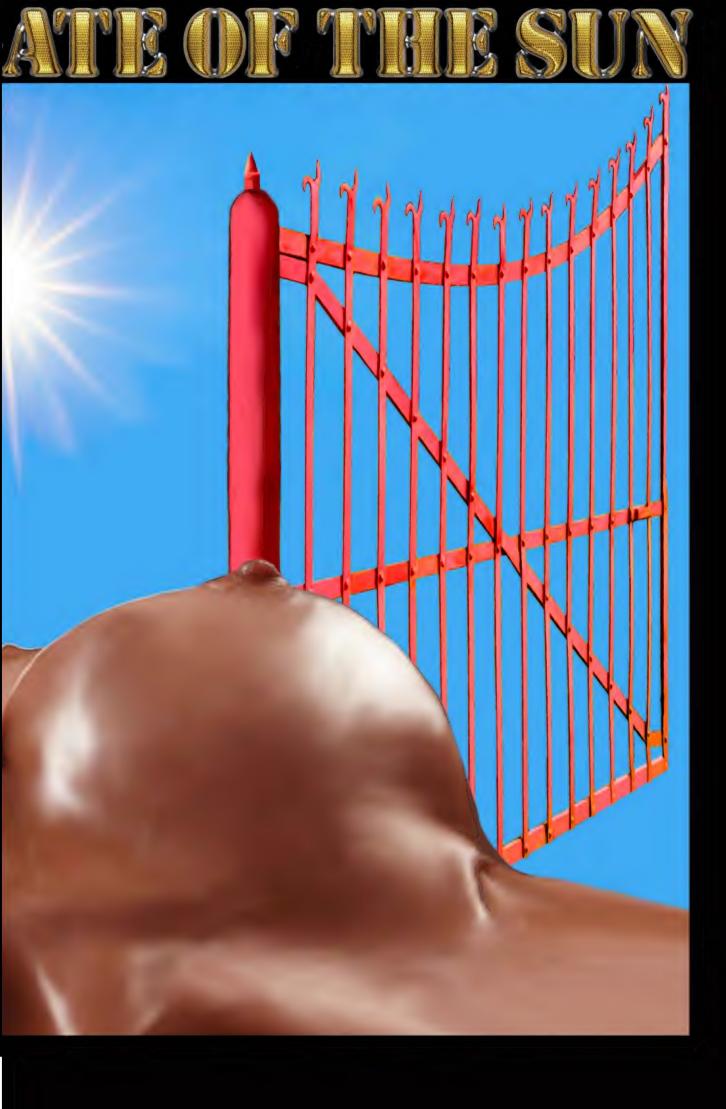






BABALON, THE





Babalon, the type-name of the Searlet Woman (Cf. Babylon), means literally The Gate of the Sun (i.e. solar-phallic energy). Rabalon: Lit. 'the gate of the sun' or solar-phallic force. In Crowley's Cult, Babalon denotes a representative of the Feminine Principle or Scarlet Woman chosen for her magical ability to transmit the solar current and manifest it in oracular and/or tangible form. Like the suvasini she has special marks or signs indicative of her magical potential. The Babylon of the Apocalypse is a debased form of the original image. The peculiar orthography used in Crowley's Cult derives from The Booh of the Caw.

[R. Grant, Cults of the Shadow]



Babalon, who is also known as the Scarlet Woman, or Great Mother, or Mother of Abominations, is the Thelemic goddess per se. She can take on many forms, and in her physical manifestation she is usually seen to be a deep, sensuous woman, in love with her flesh and the flesh of others. The male Thelemic magician should see her as any woman he meets, for she, although not ostensibly demonstrating her potentiality as an incarnation of Babalon outwardly, could very well be her inwardly, and he may find that he is able to fully develop his own function through her, simply because on a deeper spiritual level she is the complementary opposite to him, or her yin to his yang. But in her most abstract form she represents the female sexual impulse and a fully liberated woman who most women of today can identify with purely because she is seen to be the archetype of not only femininity itself but also of feminism, which of course can be very appealing for some. In another abstract sense, through her connection to the flesh, and her earthy nature, she can also be identified with Mother Earth in her most fertile sense. Like the male Thelemite, she too has to understand her work and her own function, and how this role relates to not only him but also to the rest of the world. If magically fit she should become so identified with this role that she matches his, for as he needs her to fulfil his own function, she needs him to help her to develop her earthly aspect in the form of the spiritual office as the Scarlet Woman, whose duty it is to help manifest the energies of the current Aeon of Horus. As a magical engine, the pair of them may go on to serve their primary roles as the Beast and Babalon, he the King of the World, she, his consort and magical bride, as the Queen of the World



BALONSOMINA



In certain Tantric practices, especially in the West, Babalon can be interpreted as the externalisation of the Ophidian Current in man, whose sole significance is to unite with it once she has become externalised, i.e. awakened then projected. The unification, and its subsequent re-absorption, beings about a total rejuvenation of the psychosomatic structure, and when properly achieved is said to grant physical immortality.







BABALON THE GREAT REIFIER

Of course all women are in effect Babalon in the sense they have the potentiality to manifest souls on this plane, but the requirements of the role of Scarlet Womanhood are very different, for we are not interested in bringing down souls to this plane, but rather ideas and concepts. As the Scarlet Woman, the Babalonic type must be able to reify and make manifest any idea whatsoever, and this type of birthing is never physical but has in the end physical ramifications which all can see. Babalon incarnate is thus the Great Reifier in that she has been magically trained, put into a trance, her ego suspended, so that the current can work through her; she is thus a vehicle for the Great Work, symbolised in effect by that article for which she will always be associated; the Graal. Notes by the Editor





BABALON IS RISING (BABALON RISING, BABALON RISING) SHE'S RISING IN THE HEAT

SHE'S RISING FROM THE STREETS

WITH ECSTASY
SEE BABALON RISE, BABALON RISE

WITH ECST_\SY

SEE BABALON RISE, BABALON RISE

BABALON'S RISING WITH ECSTASY

BABALON'S RISING CAN'T YOU SEE

BABALON IS RISING (BABALON RISING, BABALON RISING)

SHE'S RISING IN THE EAST

SHE'S RIDING ON THE BEAST

WITH ECST_ASY

SEE BABALON RISE, BABALON RISE

WITH ECST ASY

SEE BABALONRISE, BABALONRISE

BABALON'S RISING WITH ECSTASY

BABALON'S RISING CAN'T YOU SEE

BABALON IS RISING (BABALON RISING, BABALON RISING)

SHE'S RISING LIKE A PHOENIX

SHE'S RISING FROM THE DEEP NESS

WITH ECSTASY

SEE BABALONRISE, BABALONRISE

WITH ECST_\SY

SEE BABALON RISE, BABALON RISE

BABALON'S RISING WITH ECSTASY

BABALON'S RISING CAN'T YOU SEE

SHE'S SMOLDERING IN SMOKE

QUENCHED BY THE FLAMES

SURROUNDED BY MYSTERY

AND BLASPHEMOUS NAMES

OUT OF THE PIT

SHE RISES

WITH ECST/\SY

SEE BABALON RISE, BABALON RISE

BABALON'S RISING WITH ECSTASY

BABALON'S RISING CAN'T YOU SEE



BABALON: AWoman of Scarlet

Now ye shall know that the chosen priest & apostle of the infinite space is the prince-priest the Beast; and in his woman called the Scarlet Woman is all power given ... Now, therefore. I am known to ye by my name Nuit, and to him by a secret name [Babalon] which I will give him when at last he knoweth me.

(ALI:15, 22)





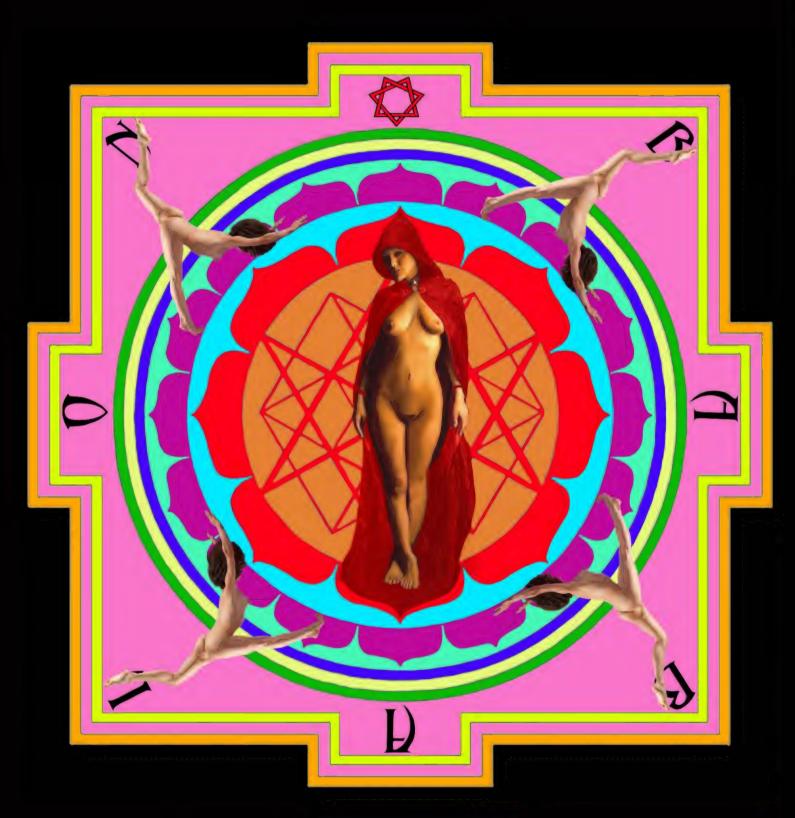


and stube! Be har get deadlier Plan he! Dray down Reis into to moful trument lingh at Then Ten : whit upon them! Let the Scarlet Woman peware! If hily and compassion and but the heart of the leave my in ilk old sweetnesses the elena he town. 11 ild: / will alienale her I her out from men: as a desperted whalit Shall she am huet street, and die cold and a



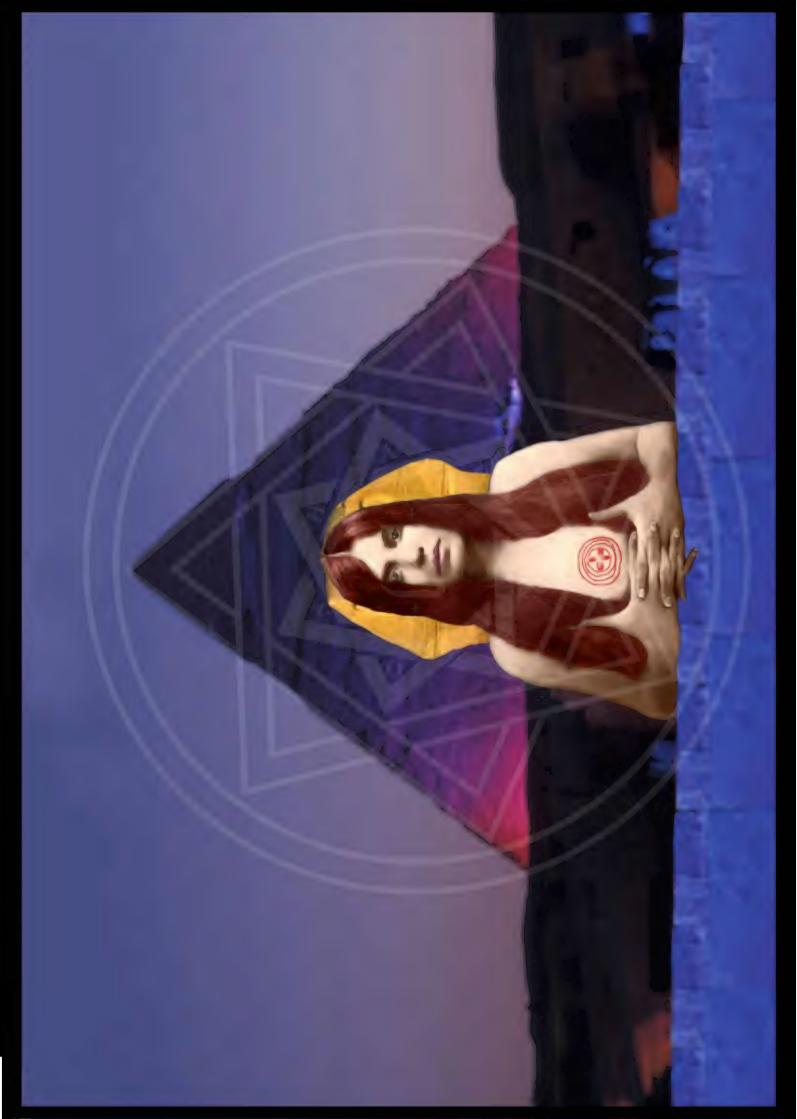






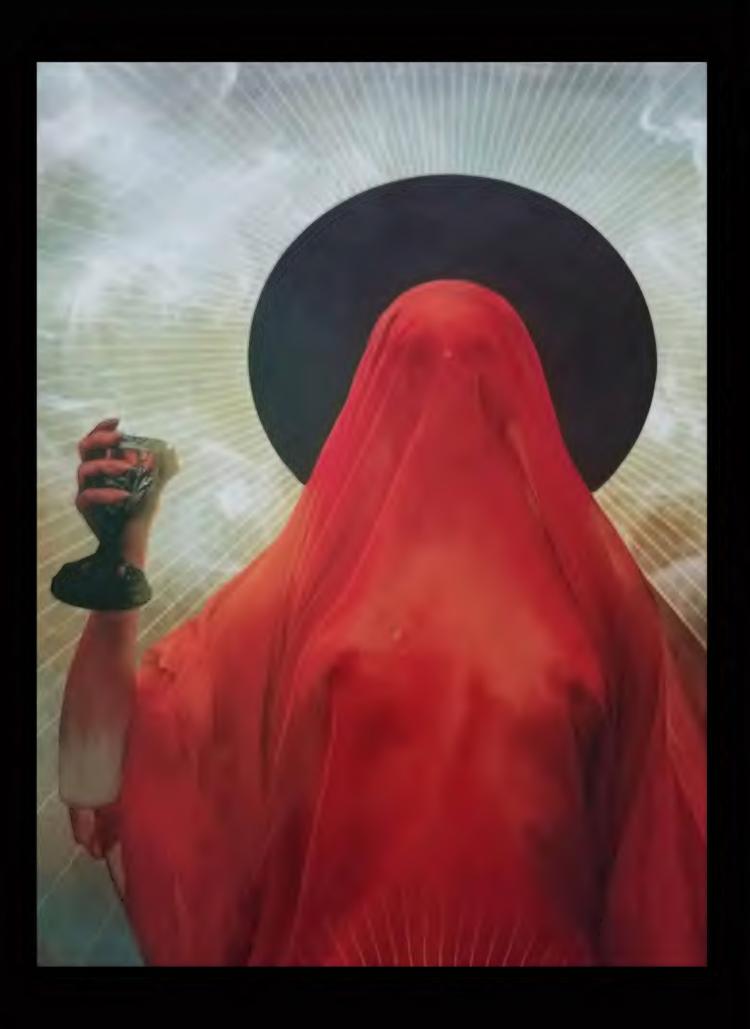












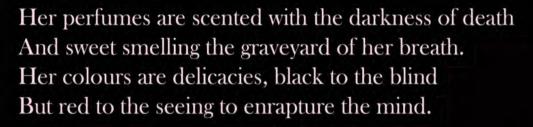


BABALON: A WOMAN OF POWER

Give me a woman of scarlet Who is proud to be a harlot. Give me a woman who is a whore To initiate, stimulate and adore.

Let her be strong and mighty, Not fickle, faery or flighty, But wilful, passionate and resourceful, Shameless, guiltless and forceful.

Let her be devilishly wicked and sinful And filled with lewdness to the brimful, Even flowing over with purple pleasure, Her open heart my tongue to treasure.



Her two eyes are dark as ebony, her third the Eye of the Void. Her hair the Trees of Eternity, her deadly kisses ones to avoid. Her skin is smooth as marble, her legs ever open for love For all the visions to pass through; the serpent and the dove!

Her vulva is the gateway, a door to space, the utterer of the word Deep within it, reverberating with vibrations, can a voice be heard. In the laboratory of her body swell the oceans; out of her courses the seas In her Time and Space are annihilated—this is the mystery of mysteries!

The Holy of Holies is her puissant seat for those who are True of Voice. (Goddess of the Feather, O Ancient Doubled Queen, Rejoice! Rejoice!) Thy period is come, my Crimson Priestess, thou who art the Sow-er. At whose feet I worship and devour, O my lusty Woman of Power!





















We see the modern Babalonic type everywhere these days, usually promoting themselves through social media, taking on roles like dominatrices, glamour models, porn stars, etc., shamelessly exposing their breasts and private parts and posting these intimate selfies online for all to see. In a gross sense, this type of woman is tuning into the Babalonic Current and allowing it to manifest through her actions and attitude. The old Whore of the Apocalypse has been modernised; she may be more elegantly dressed but still bears all the hallmarks of the old type, now bedecked with bling, driving fancy sports cars, living in luxurious houses, and revelling in her wealth and independence, no longer taking the back seat, but now determined and ambitious, with an insatiable appetite for increased wealth, the acquisition of more material goods, and proudly displaying it as a sign of her success. This is the new archetype of Babalon, no longer ashamed of her sexuality, but flaunting it and using it to her own advantage to gain a position of power and status. And she understands that her power comes from within; as a woman she is already Babalon, but it takes a certain type of woman to be able to manifest her power completely, with hardly any in actuality succeeding to the extent of becoming her, trapped in ego-play, or some emotional disorders, and generally fooling themselves with such notions. They then tend to be incapable of relinquishing personal control. Also, we must not be fooled by mere poseurs who think because they act and behave like Babalon, they really are. Far from it, for the current they are attempting to use is powerful and will in the end undo them and reveal they are simply dabbling with something very few can really handle. (Note by the Editor)







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